



Washington, DC Expo Registration

USPTO, Madison Building • Fri., November 20, 2015 • 9 AM - 1:30 PM

[Register online at www.NationalSTEMLeague.com/forms/exporeg/](http://www.NationalSTEMLeague.com/forms/exporeg/)

-OR- Fax to 518-533-3804 or scan/email to INFO@ten80education.com

By attending the Expo with a minimum of 25 students, your school is eligible for a National STEM League sponsorship (Year 1 Kit & Registration or Year 2 Registration) but not obligated to do anything beyond attending the event. When choosing 25 - 100 students, keep in mind that the STEM Expo is a valuable one-day experience for all students, not just the students who will become the core of a club or elective course.

School or Org. Information

School / Org :			
District:			
Street Address:			
(NO P.O Boxes) City:		State:	
# Students in School:		Grades in the School:	(High-school ONLY at Army-sponsored events)

Contact Information

Main Contact, First:		Last:	
Email:		Event Day Phone:	
Job Title:			

Field Trip Information

# of Adult Chaperones:		Registration is 9 - 9:50 AM. What time will you arrive?	
		Lunch is at 12:50 PM. What is the latest you can depart?	
		A travel stipend is provided for first 10 registrants for bussing/subs. Do you need it?	
# of Students:		...from grades:	
If you implement NSL, when would your program begin (month,year)?			

A Few Commitments to Hold Your Space

Check each box to indicate that you understand then sign and date below.



We commit to completing the internal paperwork required to organize transportation for and to bring 25-100 high school students the event on **Friday, November 20, 2015** at the **USPTO, Madison Building, 600 Dulany St., Alexandria, VA 22314**.



Ten80 and sponsor (U.S. Army) require relatively simple registration. Details will be in your event guide.

- TEN80 WAIVER - Bring the signed waiver to the event. Details in the event guide.
- Printed GO-PASS - Every individual should register for a "Go Pass" online. Details in the event guide.

Main Contact Signature: _____

Name of Principal supporting the field trip: _____

Principal Email: _____